

ATC APPALACHIAN TRAIL INCIDENT REPORT

Reported by

Date of Report:

Today's date:

Address

Reporter's telephone #s: Day:

Evening:

Type of Incident:

Emergencies

Crime (type:)

Fire

Search/rescue/medical
 emergency

Other:

Other Law Enforcement

Theft of personal property

Disorderly behavior

Drug/alcohol abuse

Vandalism

Other:

Land Management Problems

Encroachment/survey

Resource theft or damage

Dumping

ATV/ORV use

Other:

Date/time of incident:

Segment Map #:

Location:

Who was involved (If search, see reverse):

Witnesses:

Describe what happened (attach a second sheet if necessary):

Were law enforcement, fire, or search/rescue personnel involved?: Yes, Fire and

Name of involved agency contact:

Involved agency telephone numbers:

Report prepared by:

Phone:

Action taken (who, what, when where):

cc:

___ ATC Headquarters (Bob Proudman)

___ A.T. Project Office (Todd Remaley)

___ Agency Partner:

___ Trail club:

___ ATC Regional Office: MARO Karen Lutz

___ Other:

THE APPALACHIAN TRAIL PROJECT OFFICE (PHONE: 304/535-6278, FAX 304/535-6270) MUST BE NOTIFIED IMMEDIATELY OF ANY EMERGENCY ON THE APPALACHIAN TRAIL, or within 24 hours of any other law-enforcement or land management incident that occurs on lands acquired by the National Park Service for the Appalachian Trail.

INFORMATION NEEDED FOR SEARCH

Date of this report:

Hiker's Name:

Trail Name

Hiker's Address and Telephone:

Description of Hiker:

Race

Sex

Age

Height

Weight

Hair Color

Identifying Features (Tattoos, Scars, Birthmarks, Facial Hair, Jewelry, Glasses, Deformities):

Equipment Description:

Other Recreational Equipment & Description (Camera, skis, etc.)

Description of Clothing (type and color)

Health Problems (Physical, Mental, or Emotional):

Personality habits:

Experienced hiker/camper:

Vehicle:

Home Contact Person & Phone:

Itinerary

:

Due Back

Last seen (date and place)

Seen by whom?

Direction of Travel

Miles/Day

Overnight plans (staying in shelters, tent camping, hostels, motels)

Actual Itinerary (Dates to be at shelters, road crossings, towns, etc.)

In company of:

Other hikers (If so, need same information as above)

Pets (breed, color, sex, size, etc.):