



**Spring Voting Members Meeting
Agenda**

**Sunday, June 9, 2019
10:00 a.m. - 11:00 a.m.
at**

The Welch Trail Education Center, Harriman, NY

1. Welcome
2. Approval of November 3, 2018 Annual Meeting minutes
3. Treasurer's Report
4. Chief Operations Officer Report
5. New Business
 - Leadership Changes at Trail Conference
6. Adjournment

We hope you can join us for a hike after the meeting!